



**SHIVAJI UNIVERSITY, KOLHAPUR**  
**416 004, MAHARASHTRA**  
PHONE : EPABX-2609000, www.unishivaji.ac.in  
शिवाजी विद्यापीठ, कोल्हापूर - 416 004, महाराष्ट्र  
दुरध्वनी: (ईपीएबीएक्स) 2609000, www.unishivaji.ac.in  
**Department of Sports. Phone No.- 0231-2609266**  
**Email id: hod.sports.shivaji@gmail.com,**  
**sports@unishivaji.ac.in**



SU/Sports/23-24/F- Khelo India/806

Date: 14/02/2024

To,  
The Principal,  
Karmaveer Bhaurao Patil College,  
URUN-ISLAMPUR, Tal. Walwa,  
Dist. Sangli-415 409.

**Subject:** Appointment as a Coach for 4<sup>th</sup> Khelo India University Games (KIUG) -2023 **Fencing (Men)** Tournament 2023-24.

Sir/Madam,

With reference to the subject cited above, I am directed to inform you that, the University authorities have been pleased to appoint **Dr. Amietraj U. Mane** from your College, as a Coach for **Fencing (Men)** which will be participating in the 4<sup>th</sup> Khelo India University Games (KIUG) -2023 Tournament 2023-24, which will be held at **Assam (Open Ground, Sarusajai Sports Complex)** from **25/02/2024 to 28/02/2024**.

You are, therefore, requested to spare his/her services to accompany with the aforesaid University team from 19/02/2024 till the commencement of the Championship/Tournament.

Thanking you,

Yours faithfully,



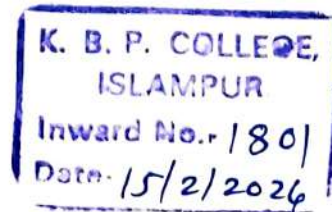
*[Signature]*  
Director,  
Sports & Physical Education,  
Shivaji University, Kolhapur.

**Copy f.w.c. to:**

**Dr. Amietraj U. Mane**  
Karmaveer Bhaurao Patil College,  
URUN-ISLAMPUR, Tal. Walwa,  
Dist. Sangli-415 409.

for information & you are requested to send your acceptance in this behalf to this office immediately through your Principal of the College.

*[Signature]* AvM to note  
15.2.2024





Estd. 1962  
"A++" Accredited by NAAC  
(2021)  
With CGPA 3.52

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SU/Sports/23-24/F-21A/33

Date:15/12/2023

To,  
The Principal,  
Karmaveer Bhaurao Patil College,  
URUN-ISLAMPUR, Tal. Walwa,  
Dist. Sangli-415 409.

**Subject:** Selection Committee to select the University **Cross-Country (Men/Women)** Team for the year 2023-24.

**Org. College : Chandrabai Shantappa Shendure College, Hupari Date : 20 December, 2023**

**Venue - Athletics Synthetic Track, Shivaji University, Kolhapur**

Sir/Madam,

This is to inform you that the Board of Sports and Physical Culture have been pleased to appoint **Dr. A. U. Mane** from your college as a **Member** of the Selection Committee to select the University team for the event mentioned above. In this connection, you are requested to inform him/her to attend at the venue of the Inter-Zonal tournament to select the University team.



Yours faithfully,

**Director,**  
Sports & Physical Education,  
Shivaji University, Kolhapur.

Copy f.w.cs. to **Dr. A. U. Mane** for information and with a request to be present at the venue of the tournaments. Acceptance in this behalf may please be sent to this office, immediately. You are also requested to obtain following Certificate from the organising college. Other members of the Committee are:

1. Dr. I. H. Mulla, C.S.S College, Hupari.
2. Dr. A. U. Mane, K. B. P. College, Islampur.

**CERTIFICATE**

This is to certify that Shri/Smt. \_\_\_\_\_ of the  
\_\_\_\_\_ Selection Committee has attended the selection trials which were held at  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ He/She has actually reach the  
venue on \_\_\_\_\_ and left on \_\_\_\_\_

**Place:**

**Date:**

Chairman  
Organising College